Application for Commission or Board

DATA CLASSIFICATION ADVISORY: Please be advised that the information that you are requested to provide is classified as private data pursuant to Minnesota Statute 13.43 except for the following data which is classified as public data: (1) name; (2) city of residence except when the appointment has a residency requirement that requires the entire address to be public; (3) education and training; (4) employment history; (5) volunteer work; (6) awards and honors; (7) prior government service.

If you are appointed to a position on a board or commission, the following additional data will be classified as public data: (1) residential address; (2) either a telephone number or electronic mail address where the appointee can be reached, or both at the request of the appointee. Any electronic mail address or telephone number provided by the city for use by an appointee shall be public. An appointee may use an electronic mail address or telephone number provided by the public body as the designated electronic mail address or telephone number at which the appointee can be reached.

| APPLICANT'S NAME: | EDMONDS | JACK | E. |
|---------------------------------------|---|---|--|
| FOR WHICH BOARD(S) ARE YOU APPLYING?: | AIRPORT ADVISORY BOARD CABLE TV BOARD ECONOMIC DEV. AUTH | HRA BOARD PARK & REC BOARD _ | PUBLIC UTILITIES COMMISSION TREE BOARD |
| HOME ADDRESS: | | | |
| WORK PHONE:// EMAIL:/_d_Pd_M | HOME PHONE: 76 | 3-389-4404 CELL PH DW LONG HAVE YOU LIVED IN I | PRINCETON?: LIFE TIME (7) |
| WHAT INTERESTS YOU | ABOUT BECOMING A MEMBER OF T | HIS COMMISSION OR BOARD? | |
| | | | 14. 1 HAVE SERVED |
| | | | OWS AND COMMITTEE |
| 184 | THE CITY AND | MILLE LACE CO | UNTY FOR |
| AL | BOUT THE CUST | 15 YEARS. | |
| | HAVE THE DESIR | | TIME TO |
| | | | |
| - I have sufficient | understand the Data Classification A time to devote to this responsibility | and will attend the required m | eetings if appointed. 8V-10, 2021 |
| IGNATURE | | DATE | |
| | OFFI | CE USE ONLY | |
| Date Received | 11-10-21 9-30A | | |
| Appointed: | ☐ Yes ☐ No | Term End Date | |